

A M E N D E D

NO. 71187

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 07 2004

Returned to applicant for correction JUN 09 2004

Corrected application filed JUN 30 2004

Map filed _____

The applicant **Luben R. Stoyanov and Metta Johnson**, hereby make application for permission to change the **Point of diversion, Manner of Use and Place of Use** of water heretofore appropriated under **Permit #23429, Certificate #7939**

1. The source of water is **Underground**
2. The amount of water to be changed **20 gpm or one acre foot per year**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, T21S, R53E, M.D.M. or at a point from which the South $\frac{1}{4}$ corner of said Section bears S 47° 42' 44" E a distance of 1488.48 ft.**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ (39.4 acres) and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40.1 acres) of Section 7, T21S, R54E, M.D.M.**
7. Proposed place of use **In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, T21S, R53E, M.D.M. being a 1.2 acre lot.**
8. Existing place of use **the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ (39.4 acres) and the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ (40.1 acres) of Section 7, T21S, R54E, MDM. One acre foot to be removed.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **8" cased well with electric submerged pump, pvc pipe distribution system and a "sensus" Water Meter, SN 59507137**
12. Estimated cost of works **10,000**
13. Estimated time required to construct works **completed**
14. Estimated time required to complete the application of water to beneficial use **1 year**
15. Remarks: **Annual consumptive use will be one acre foot. change a portion of Permit 23429, Certificate 7939. The number of acres for 1 acre-foot is 0.2 acres.**

By **Kenneth L. Haskew, Agent**
s/ **Kenneth L. Haskew**
P.O. Box 6623
Pahrump, NV 89041

WITHDRAWN BY APPLICANT 3-1-05 el

Compared gkl/sam

Protested _____

L. Haskew, P.E. **STATE ENGINEER**